## **FEC** FORM 3

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# REPORT OF RECEIPTS AND DISBURSEMENTS

ECRETARY OF THE SENATE

|                        |   | For A   | n Autnori | zea Comi         | nittee  |         | 16 1                                    | JN 14 d                                 | ffice Use   | Only               |           |
|------------------------|---|---|-----------|------------------|---|---------|---|---|-------------|--------------------|-----------|
| 1. NAME OF<br>COMMITTI | EE (in full)  | TYPE OR PF  | RINT 🔻    |                  | mple:If typing<br>r the lines.                      | ı, type | 12FE                                    | 4M5                                     | <del></del> | ]                  |           |
| ADDRESS (num           | anchez For  | PO Box  | 6037<br>  | LITY A           |   | 1 1 1   | L L L L L L L L L L L L L L L L L L L   | -                                       |             | IP CODE A          |           |
| C00578                 | 3344  |   |           | S THIS<br>REPORT | NEW (N)   | OR      | ×                                       | AMENDE<br>(A)                           | ED          | CA                 |           |
| (a) Quart              | F REPORT (Criterly Reports:  April 15 Quarterly  July 15 Quarterly  October 15 Quart  January 31 Year-E | Report (Q1) Report (Q2) only Report (Q3) End Report (YE | ) (c)     | Election on      | Primary (12) Convention  T-Election Re General (30) | (12C)   | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | Seneral (1<br>Special (12<br>Runoff (30 | 2S)         | in the<br>State of | off (12R) |
| 5. Covering            | Period 1  | 0 01  | , Y Y     | 015              | through   | 12      |   | 31                                      | 2015        | 5                  |           |
| Type or Print I        | have examined  Name of Treasur  reasurer  sion of false, erro   | er A  | AA        | A A              | Hen   |         | Date                                    | 00                                      | 186         | ] ' Z              | 8437g.    |
| Office<br>Use<br>Only  | e   |   |           |                  |   |         |   |   |             | FORM<br>sed 02/200 | •         |

Write or Type Committee Name

Loretta Sanchez For Senate

From:

м м / 10



2015

**COLUMN A** 

This Period

388,457.82

302,994.00

0.00

0.00

To

м м 12 31

COLUMN B Election Cycle-to-Date

2015

| Net Contributions | (other than loans) | <u></u> |  |
|-------------------|--------------------|---------|--|

- (a) Total Contributions (other than loans) (from Line 11(e))...
- (b) Total Contribution Refunds (from Line 20(d)) ..
- (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...
- , 765.00
- , 387,692.82
- 23 165 00

1,408,704.13

556, 276.77

2,800.00

553,476.77

1,385,539.13

### 7. Net Operating Expenditures

- (a) Total Operating Expenditures (from Line 17) ..
- (b) Total Offsets to Operating Expenditures (from Line 14)...
- (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...
- 302,994.00
- 2,121,240.34
- Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..

Reporting Period (from Line 27) ..

Cash on Hand at Close of

 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

261-6061-462-461-95-89-9

of Receipts

Write or Type Committee Name

| Loretta | Sanchez | For | Senate |
|---------|---------|-----|--------|

Report Covering the Period:

From:





To:



| I. | RECEIPTS | • |
|----|----------|---|
|    |          |   |

### **COLUMN A Total This Period**

**COLUMN B Election Cycle-to-Date** 

### 11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than **Political Committees** 
  - (i) Itemized (use Schedule A)...
  - (ii) Unitemized .....
  - (iii) TOTAL of contributions from individuals .
- (b) Political Party Committees...
- (c) Other Political Committees (such as PACs) ..
- (d) The Candidate .....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))...
- 12. TRANSFERS FROM OTHER

| AUTHORIZED | COMMITTEES |
|------------|------------|
|            |            |

- 13. LOANS:
  - (a) Made or Guaranteed by the Candidate...
  - (b) All Other Loans...
  - TOTAL LOANS (add Lines 13(a) and (b))...
- 14. OFFSETS TO OPERATING **EXPENDITURES** (Refunds, Rebates, etc.) ...
- 15. OTHER RECEIPTS (Dividends, Interest, etc.)....
- **TOTAL RECEIPTS** (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

|     | 314,788.82 |
|-----|------------|
| 171 | 7,169.00   |
|     | 321,957.82 |
|     | 0.00       |
| /1) | 66,500.00  |
|     | 0.00       |

| <u> </u> | 0.00        |
|----------|-------------|
|          | 66,500.00 . |
|          | 0.00        |
|          | 388,457.82  |

| L | سالي | mi)ha |   | <br>سدال البيد | تــــــــــــــــــــــــــــــــــــــ |    | Ž  | Description of the last of the |
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| تنسواسس |           |     | <br><del></del> | -       |
| •       |           | - " | <br>            | •       |

| <br>1,573.98 |
|--------------|
| 865,031.80   |

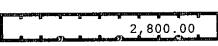
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| 57) | 33,830.99    |
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|     | 1,265,954.13 |
|     | 0.00         |
| 3   | 142,750.00   |
| 71  | 0.00         |

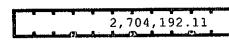
| Samuel and the same of the sam | - Annual Control of the Control of t |
|--|--|
| 1  | 1,408,704.13   |
| سالمبورا إسطاب كالسا   | Name of Street Control   |

| 991,114.00 |
|------------|
|            |
|            |

| <br>300,000.00 |
|----------------|
| 0.00           |
| 300,000.00     |



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|---|---|-----|------|---|----|-------|--|------------|----|
|   |   |     |      |   |    | 1,    | 573                                    | .98        | 1  |
|   | _ | (7) |      |   | 7) | سأبين | ــــــــــــــــــــــــــــــــــــــ | <b>/</b> ) | ٠. |



of Disbursements

|     | II. DISBURSEMENTS  | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date  |
|-----|--|----------------------------|--|
| 17. | OPERATING EXPENDITURES   | , 302,994.00               | .556,276.77  |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES                           | 0,00                       | 0.00   |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed                   |                            | harminania markania m  |
|     | by the Candidate   | 0.00                       | 0.00   |
|     | (b) Of All Other Loans   | 000                        | 000  |
|     | (add Lines 19(a) and (b))  |                            | 0.00   |
| 20. | REFUNDS OF CONTRIBUTIONS TO:                                       |                            |  |
|     | (a) Individuals/Persons Other Than Political Committees            | 765.00                     | , , , 18,165.00  |
|     | (b) Political Party Committees                                     | , , , 0, 00                | 0.00   |
|     | (c) Other Political Committees (such as PACs)                      | , , , 0, 00                | 5,000.00   |
|     | (d) TOTAL CONTRIBUTION REFUNDS                                     | 7,6500                     | 23,165.00  |
|     | (add Lines 20(a), (b), and (c))                                    |                            |  |
| 21. | OTHER DISBURSEMENTS  | 000                        | 3,510.00   |
| 22. | TOTAL DISBURSEMENTS  | 303,759.00                 | .582,951.77  |
|     | (add Lines 17, 18, 19(c), 20(d), and 21)                           |                            | Comment of the second of the s |
| 23. | CASH ON HAND AT BEGINNING OF REPORT                                |                            | 1,559,967.54   |
|     |  |                            |  |
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 16,                          | page 3)                    | 865,031.80   |
| 25. | SUBTOTAL (add Line 23 and Line 24)                                 |                            | 2,,424,999.34  |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from                              | Line 22)                   | 303,759.00   |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25) | PERIOD                     | 2,121,240.3  |
|     | (Subtract Line 20 norn Line 20)                                    |                            |  |

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HART SENATE OFFICE BUILDING SUITE 232

4/04/16

# United States Senate

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SEN PATCH



SEN PATCH